

Information Bulletin

[For Admission in 1st year B.E./B. Tech Degree Courses]



Submission of Online Application Form starts from : **16.04.2018**

Last date for submission of Application Form
10.05.2018

Fee details (Gen / BC-I/ BC-II) :-
PCM Group- ₹ 900/-

Fee details (SC / ST/Female of all Categories) :-
PCM Group- ₹ 450/-

Date of Examination

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26.05.2018 [Saturday]

IMPORTANT INSTRUCTIONS

Applicants are required to go through the Information Bulletin carefully and acquaint themselves with it :-

1. Applicant of J.E.E.C.E. – 2018 have to apply through Online mode only.
2. Information Bulletin can be downloaded from the link "Information Bulletin for J.E.E.C.E. – 2018" which is available under "Downloads" column on the home page of the Board's Official website <http://jceceb.jharkhand.gov.in>.
3. Online submission of Application form can be made by accessing "Online Application for J.E.E.C.E. – 2018" link available on the home page of the Board's official website <http://jceceb.jharkhand.gov.in>. Instructions for Online submission of Application form are available in the Information Bulletin.
4. The Applicant has to give Examination in PCM Group for the courses as follows:-

Subject Group	Course
PCM Group	B.E. / B. Tech

5. Applicants are allowed to submit only one Application form. More than one application i.e. multiple Applications from a Applicant will be rejected.
6. The name of the Applicant and his/her parent's name in the Application form must exactly be the same as registered in class I.Sc./10+2/equivalent qualifying examination. No prefix/title such as Mr/Shri/Fr/Dr/Mrs/Smt/Col etc should be used.
7. *Application fee once paid will not be refunded (fully or partially) under any circumstances.*
8. No options can be changed at a later stage after submission of an application.
9. It is not required to send hard copy of Application Form. However, the Applicants are advised to retain hard copy of Application Form i.e. confirmation page for future reference, counselling purpose or correspondence, if any.
10. The Jharkhand Engineering Entrance Competitive Examination – 2018 will be conducted in one stage.
11. The offer of admission shall be subject to verification of original certificates/documents, identity at the time of counselling. If any Applicant is found ineligible at a later date even after examination, his/her candidature will be cancelled.
12. The Applicants are advised to retain the same mobile number and email-id in use which they have furnished in the Application form because the important information may be given to

the Applicant(s) through SMS or e-mail. *The Applicants are advised to have their own personal email id or Mobile Number.*

13. Applicants must follow the instructions strictly as given in the Information Bulletin and on website. Applicants not complying with the instructions shall be summarily disqualified.
14. Examination Centre should be chosen carefully as changes are not allowed after submission of online application.
15. The Applicants can download ONLINE ADMIT CARD for the Examination from the Board's official website. Relevant information will also be uploaded on the said website.
16. The Applicants can download the Result from the Result column on the home page of the Board's official website.
17. For the latest updates, Applicants must remain in touch with the Board's official website <http://jceceb.jharkhand.gov.in> till the completion of final round of counselling.
18. Applicants must preserve the ONLINE ADMIT CARD till the admission in institution.
19. All correspondence related to J.E.E.C.E. - 2018 should be addressed to :-

The Controller of Examination
Jharkhand Combined Entrance Competitive Examination Board,
Science & Technology Campus, Sirkha Toli, Namkum-Tupudana Road,
Namkum, Ranchi - 834010.

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JHARKHAND ENGINEERING ENTRANCE COMPETITIVE EXAMINATION – 2018

1. INTRODUCTION

In compliance with the J.C.E.C.E. Board Act & requisition received from the concerned Departments of Govt. of Jharkhand, the Jharkhand Combined Entrance Competitive Examination Board would be conducting the Jharkhand Engineering Entrance Competitive Examination - 2018, for the academic session 2018-19. This entrance test is being conducted for the admission in first year degree level professional courses like Engineering & other same type of courses within the Jharkhand State or outside of the State Universities/Colleges/Institutions where there is a need of Recommendation to state. Recommendation will be based on Merit-cum-Choice basis prepared from J.E.C.E. – 2018 Merit List.

2. DEFINITIONS

- a. **"Professional Courses"** means Engineering or any other courses of similar type which is of Degree Level.
- b. **"Examination"** means Jharkhand Engineering Entrance Competitive Examination conducted by JCECE Board.
- c. **"Board"** means Jharkhand Combined Entrance Competitive Examination Board i.e. J.C.E.C.E. Board
- d. **"Government"** means Government of Jharkhand.
- e. **"Controller of Examination"** means Controller of Examination, J.C.E.C.E. Board, appointed by Govt. of Jharkhand.
- f. **"Jharkhand"** means Jharkhand State after reorganization as defined in section-3 of Bihar Re-organization Act – 2000.
- g. **"Qualifying Examination"** means that examination on the basis of which a Applicant is eligible to appear in Jharkhand Combined Entrance Competitive Examination.

3. GENERAL INSTRUCTIONS

- (a) Jharkhand Combined Entrance Competitive Examination will be governed by the rules and regulations specified by the Jharkhand Combined Entrance Competitive Examination Board, Ranchi, All India Council of Technical Education, New Delhi, etc.
- (b) Appearance in J.E.C.E. - 2018 does not confer any right to the Applicant for admission in Degree Courses. The selection and admission to B.E./B.Tech. course in any Institution

is subject to fulfilling the admission criteria, eligibility, medical fitness and such criteria as may be prescribed by the Government, respective Universities, respective council and Technical Institutions.

- (c) Applicants submitting false and fabricated information in their application will not be considered.
- (d) Incomplete application or applications not in accordance with instructions will not be considered and are liable to be rejected. The examination fee deposited will not be refunded in such cases.
- (e) Fee once paid will not be carried forward to a future Examination. Online applications and/or their confirmation of submission received after the due date will not be entertained and exam fee will not be refunded in such cases. Applications once submitted can't be withdrawn.
- (f) Instructions in the Information Bulletin are liable to be changed based on decisions taken by the Board from time to time. There is no equity or any rights that are/or deemed to be arising in favour of Applicants.
- (g) Board reserves the right to withdraw permission, if any, granted inadvertently to any Applicant who is not eligible to appear in the J.E.E.C.E. – 2018 even though the Roll Number and Admit Card has been issued by the Board.
- (h) Applicant's eligibility is purely provisional and is subject to fulfillment of eligibility criteria as prescribed by the Board.
- (i) In case of any ambiguity in interpretation of any of the instructions/terms/rules/criteria's regarding determination of eligibility/conduct of examination/registration of Applicants/information contained therein, the interpretation of the J.C.E.C.E. Board shall be final and binding.

4. Subject Group for J.E.E.C.E. – 2018

- 4.1 P.C.M. Group – An Applicant who has passed or is appearing in I.Sc / 10+2 or equivalent examination with subjects Physics, Chemistry and Mathematics and is interested in appearing in the Competitive Examination with Physics, Chemistry and Mathematics, then he/she will be called PCM Group.

Different courses as per Subject Group are given in the table below:

Courses	Subject Group
B.E./B.Tech.	PCM

5. PATTERN & SCORING OF J.E.E.C.E. - 2018

i) Pattern of the Entrance Test:-

Subject Group	Subjects	No. of Questions	Type of Questions
PCM	Physics, Chemistry & Mathematics	Physics - 50 Chemistry - 50 Mathematics - 50	Objective type (four options with single correct answer)

ii) Scoring and Marking

- (a) Each question carries 1 mark. For each correct response the Applicant will get 1 mark. For each incorrect response, $\frac{1}{4}$ marks will be deducted from the total score. No deduction from the total score will, however, be made if no response is indicated for a question in the answer sheet. More than one answer indicated against a question will be deemed as incorrect response and will be negatively marked.
- (b) For the purpose of evaluation, the Question Booklet code as printed in the OMR Answer Sheet will be accepted as final.

iii) Language of the Question Papers:-

- Question Paper consists of both English and Hindi language.
- In case of any ambiguity in translation of any of the questions, its English version shall be treated as final.

6. DATE & TIMING OF ENTRANCE TEST

Jharkhand Engineering Entrance Competitive Examination (J.E.E.C.E.) - 2018 will be conducted on Saturday the 26-05-2018. The timing & duration of examination are as follows:-

Subject	Time	Duration
Physics, Chemistry & Mathematics	10:00 AM to 01:00 PM	3hr

7. SYLLABUS FOR THE TEST:

The Question Papers for the Examination shall be based on a common syllabus notified by the CBSE for class 12th. Board's website can also be referred for information about syllabus.

8. CENTRES FOR ENTRANCE TEST

- (i) The J.E.E.C.E. – 2018 will be conducted at Ranchi, Jamshedpur and Dhanbad.
- (ii) The Applicant should select **Two Convenient towns as centres** for the Entrance Test.
- (iii) The Board reserves its discretion to allot a centre other than the Applicant's choice.

9. Use of Calculator and Communication Aids

Use of electronic devices like mobile phone, calculator etc. is not permitted in Examination Hall. Materials like log table, book, notebook, etc. should not be brought into the examination hall.

10. ELIGIBILITY

10.1 Residential Criteria

The Applicant must be a citizen of India and Local/Permanent resident of Jharkhand. The "Local Resident of Jharkhand" has been defined & identified 7/Aa. Niti (Sarvdaliaye Baithak) 27/2002 (Khand) ka.- 3198/, dated 18.04.2016 "Personnel, Administrative Reforms and Rajbhasa Department", Govt. of Jharkhand. The Notification copy is available on the home page of Board's official website under Downloads column.

A Applicant will have to submit/show Permanent or Local Resident certificate in proper format in ORIGINAL at the time of counselling, issued by competent authority [Sub Divisional Officer - (Civil) or Dy. Commissioner of Jharkhand State]. The Residential Certificate issued by any other authority will not be considered and his/her claim will be refused.

10.2 Educational Criteria :

- **Engineering** – The candidate must have passed I.Sc. / 10+2 or equivalent examination with Physics and Mathematics as compulsory subjects along with Chemistry subject AND has obtained at least 45% marks (40% in case of candidate belonging to reserved category) in the above subjects taken together.

10.3 Age Limit Criteria

- B.E./B. Tech. – No maximum / minimum age limit

10.4 Physical Criteria: - Medical Checkup of Applicants recommended for admission in all courses will be done by the Board and/or Institution and after check-up, only fit Applicant will be treated as eligible for admission.

11. Reservation

11.1 *Reservation on Caste Basis*

Up-to-date prevailing reservation policy of Govt. of Jharkhand will be followed in all courses of Govt. and Non-Govt. Institutes. But, Applicants claiming against reserved seat will have to submit/show Caste certificate in proper format in ORIGINAL at the time of counselling, issued by competent authority [Sub Divisional Officer – (Civil) or Dy. Commissioner of Jharkhand State]. The caste certificate issued by any other authority will not be considered for claim of reservation and his/her claim for reservation will be refused and will be deemed to as General category [Ref. Letter No.- 7/Aa.Ni. –018–10 /2003 ka. 7072 dated 30.12.2003 of "Personnel, Administrative Reforms and Rajbhasa Department," Govt. of Jharkhand] Format of Caste Certificate is available on Act & Circular column on the Board's website.

As per the Personnel, Administrative Reforms and Rajbhasa Department, Jharkhand notification no-5555 dated 28.06.2016 , a minimum of 2 % seats from ST category will now be made available to eligible candidates from Primitive Tribal Group under horizontal reservation provided the Primitive Tribal Group candidates do not figure in ST category merit list. As per Memo no. 10007 dated 29.08.2012 of Deptt. Of Personnel, Administrative Reforms and Rajbhasa, GoJ, Applicants belonging to BC – I & BC – II, have to submit/show the Caste certificate which includes Creamy Layer factor at the time of counselling. Caste certificate produced by BC – I & BC – II Applicants will be valid only if he/she does not belong to creamy layer & it should be mentioned in caste certificate. The caste certificate format is available under Downloads column on website.

11.2 *Service Man Quota (SMQ) (only in Govt. Engineering Institutes)*

This facility will be given to only notify Army Personnel as per the guidelines in "A guide to Resettlement of Ex-Servicemen 1984", Ministry

of Defence and Directorate General Resettlement.

Following will be the priority sequence for preparation of Merit List under Service Man Quota:-

- a. Widow/wards of Defence Personnel killed in action.
- b. Wards of Serving Personnel and Ex-Servicemen disabled in action.
- c. Widow/wards of Defence Personnel who died in peace time with death attributable to Military Service.
- d. Wards of Defence Personnel disabled in peace time with disability attributable to Military Service.
- e. Wards of Ex-Servicemen and serving Defence Personnel who are in receipt of Gallantry Awards.
- f. Wards of Ex-Servicemen.
- g. Wards of Serving Defence Personnel.

11.3 *Reservation for Physically Challenged Applicants*

Seats are reserved for Physically Challenged Applicants. The criteria & percentage of physical disability is course-wise given below :-

<u>Sl. No.</u>	<u>Name of the course</u>	<u>Extent of Physical Disability for consideration</u>	<u>Remarks</u>
1.	B.E./B. Tech	Minimum 40% disability in (a) Blindness and low vision or (b) Deaf and hard of hearing or (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular dystrophy or (d) Autism, intellectual disability, specific learning disability and mental illness or (e) Multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness	

Physically Challenged Applicants will have to submit full size photograph as well as Disability Certificate, issued by the Medical Superintendent/CMO/Head of Hospital at the time of counselling.

12. Method for Applying J.E.E.C.E. – 2018

Applicant may apply for J.E.E.C.E. – 2018 by online only:-

Online :- By accessing the "Online Application for J.E.E.C.E. – 2018" on the home page of the Board's official website i.e. <http://jceceb.jharkhand.gov.in>. Before applying through ONLINE method, get ready with Marks Sheet of Intermediate / 10+2, Scanned images of Photo, Signature

& Left hand thumb impression. Instructions for submitting online application, payment of fee and computer generated Application Form printouts are mentioned in the INFORMATION BULLETIN.

13. Fee Details:

Category	Subject Group
	PCM
SC / ST/Female of all categories	₹ 450
GEN / BC - I / BC - II	₹ 900

Method for submitting the examination fee through ONLINE method :-

After submitting all the information, examination fee can be remitted through Payment Gateway through Credit Card / Debit Card / Net Banking. Service charge will be borne by the Applicant on using Credit Card / Debit Card / Net Banking.

14. Important Instruction for Submitting the Application Form :-

Online :- Applicants who are using the ONLINE method for applying J.E.E.C.E. – 2018 need not send the Application Form to Board Office. But they should keep 3 or 4 printout of it for future reference.

15. Admit Card :-

The J.C.E.C.E. Board will provide the facility for downloading Online Admit Card of J.E.E.C.E. – 2018 from the Board's website. Applicants are required to download the Online Admit Card from the website and follow the instructions given therein. Applicants may please note that Admit Cards will not be sent by the post. The Online Admit Card can be downloaded by accessing ADMIT CARD column on the Board's official website. The Applicants are advised to download their Online Admit Cards from Board's website only.

The Admit Card will bear the Applicant's Name, Roll Number, Father's Name, Category, SMQ, PH, Photograph, Date of Birth, Subject Group with Name and Address of J.E.E.C.E. – 2018 Examination Centre allotted to him/her. The Applicant should carefully examine the Admit Card downloaded by him/her for all the entries made therein. In case of any discrepancy, the Applicant should immediately inform the Board in writing. In such cases, Applicants would appear in the examination with the already downloaded admit card. However, Board will take necessary action to make correction in the record later.

- Applicant must not mutilate the Admit Card or change any entry made therein.
- Applicants are advised to preserve their Admit Cards in good condition till admission in Colleges/Institutes is over.

- Applicants are advised to be in touch with the website of the Board for latest updates and information till conduction of final round of counselling.

16. MERIT LIST :-

1. The Board will prepare the Combined Merit List as well as Category-Wise Merit List (wherever applicable) of the appeared candidates in J.E.E.C.E. – 2018.

A list of the appeared candidates in order of merit based on the score obtained in the examination will be prepared by the Board and used for the purpose of allotment of seats.

2. The inter-se-merit of Candidates for tie-breaking:

- In case of two or more than two candidates obtaining equal marks in the JEECE-2018, the inter-se-merit of such candidates shall be determined in order of preference as follows:

1. Engineering (B.E. /B. Tech.) Stream

- a. Candidates obtaining higher marks in Mathematics in the Examination.
- b. Candidates obtaining higher marks in Physics in the Examination.
- c. Candidates older in age
- d. As per English alphabetical order of First Name

17. DECLARATION OF RESULT :-

The Board will conduct the J.E.E.C.E. – 2018 Examination, evaluate the Answer Sheets and declare the result by the 1st week of June, 2018 and the same will be uploaded on the Board's official website. Thereafter candidates may download the Result.

18. RULES FOR RE-CHECKING/RE-EVALUATION OF ANSWER SHEETS

The machine - gradable Answer Sheets are evaluated with extreme care and are repeatedly scrutinized. There is no provision for re-checking/re-evaluation of the answer sheets. No correspondence in this regard will be entertained.

19. INSTRUCTIONS FOR COUNSELLING :-

19.1 Counselling:

Computerized Distributed Parallel/Online Counselling would be conducted by the Board. Information for counselling would also be available on the Board's website. Candidates placed in Merit List are advised to read the counselling information bulletin carefully and understand the course of action to be taken by them for appearing in the Counselling. Any query related to Counselling may be sent to the following address:

The Controller of Examination,
Science & Technology Campus, Sirkha Toli,
Namkum-Tupudana Road, Namkum, Ranchi – 834010.
Phone No. – 9264473893

19.2 Counselling will be conducted in two Rounds

- **1st Round of Counselling:** - After publication of Result, successful candidates will be called for counselling as per Merit rank. Information regarding date of counselling, time and place will be given through the leading daily news papers of Jharkhand State as well as Board's website. During counselling, candidate will be allowed to select Institute and Course/Stream on Merit-Cum-Choice at his/her Merit order, only after scrutiny of all the required original certificates/documents and satisfying his/her identity,
- **2nd Round of Counselling:** - If seats remain vacant after admission of recommended candidates during the first round of counselling, second round of counselling will be held. In this counselling, Candidates who have admitted through 1st round of counselling may also participate to change their Course/Stream and institute. Other procedure will remain same as mentioned above.

19.3 Other Important Informations :-

- The Heads of the concerned institutes will neither consider any application regarding change of institute and/or branch nor act against the decision of the Controller of Examination after the end of admission process.
- **Counselling Fee:** - Successful Candidates of General/BC -I/BC- II category who have been called for counselling, will have to submit ₹ 400/- (₹ 250/- in case of SC/ST/ Female of all categories) by either RTGS or by using Credit/Debit card through swipe Machine to participate in the counselling. Detailed information will be provided through advertisement made for counselling.
- **Partial Admission Fee:** - Detailed information regarding partial Admission fee will be provided in advertisement, made for counselling.
- **Controller of Examination** on behalf of the Board will conduct all work corresponding to the Examination and all decisions taken by him/her will be final and binding.
- Please keep yourself in touch with Board's website i.e. <http://jceceb.jharkhand.gov.in> for

counselling related up-to-date information.

- Government/Board reserves the full right of any correction/change in the Merit List/Rules/Provisions/Information included in this Information Bulletin. Such information will be given to the successful candidate through leading daily news papers of Jharkhand State and/or Board's website.
- It is essential for successful candidates to produce ONLINE ADMIT CARD at the time of counselling. So, keep the ONLINE ADMIT CARD safely.
- If the information regarding the Candidate's identity is found false at any stage, his/her candidature will be CANCELLED at once and LEGAL ACTION will be taken against him/her under the appropriate sections of Jharkhand Examination Conduct Rules & Indian Penal Code which mandates imprisonment also.
- The candidate will be debarred from admission till final decision by the court in case of any legal problem. If the decision comes in favour of Jharkhand Combined Entrance Competitive Examination Board, all the expenses incurred on the case can be recovered from the candidate with interest.
- Any dispute connected with competitive examination procedure /application /allotment or any other type of claim will be settled within the jurisdiction of Hon'ble Jharkhand High Court, Ranchi/ Civil Court, Ranchi.
- The Controller of Examination of the Board will be the legal authority through which Board can file suit or against whom suit can be filed.

20. Important direction and informations for counselling :-

- Successful candidates called for counselling must have to produce original copies and **self-attested photo copies** of the following Certificates/Documents at the time of counselling. A candidate can be debarred from allotment of Seat/Branch/Institute in case any required Certificate/Documents is not produced at the time of counseling.

List of Original Certificates/Documents

- Admit Card, Marks Sheet, Passing Certificate (Original/Provisional) of Matric /10th / Equivalent Examination.
- Admit Card, Marks Sheet, Passing Certificate (Original / Provisional) of I.Sc. /10+2 / Equivalent Examination.

- Local Resident Certificate issued by S.D.O. (Civil) / D.C. of Jharkhand State.
- Caste Certificate issued by S.D.O. (Civil) / D.C. of Jharkhand State (in case of taking the benefit of reservation). As per Memo no. 10007 dated 29.08.2012 of Deptt. of Administrative, Personnel Reforms and Rajbhasha, GoJ, Candidates belonging to BC - I & BC - II, have to submit/show the Caste certificate in which it should be mentioned that he/she does not come under Creamy Layer. Those BC - I & BC - II Candidates, who do not belong to Creamy Layer, can only avail the benefit of reservation.
- Income Certificate issued by S.D.O. (Civil) / D.C. of Jharkhand State - who are claiming seat under TFW Quota
- One passport size photograph (made from the same negative of photograph uploaded at the time of filling up the online Application form)
- Admit Card of Jharkhand Engineering Entrance Competitive Examination - 2018 (if ADMIT CARD is lost then copy of F.I.R. in this regard)
- Dependency certificate issued by competent Army Officer (for serving Army Personnel/Officer) or Dependency certificate issued by District Soldier Board (for Ex-Servicemen) - who are claiming seat under SMQ Quota
- Discharge Certificate (if applicable) / Pension Book. - who are claiming seat under SMQ Quota
- Disability Certificate issued by the Medical Superintendent/CMO/Head of Hospital.

Note: - Only F.I.R. copy will be entertained in case of losing ADMIT CARD. In other cases the same will not be entertained under any circumstances.

- *School/College Leaving Certificate is not required at the time of counselling.* It is required to be submitted at the time of admission in the concerned allotted institute.
- If a successful candidate appears as per his merit serial number and does not produce all required certificates/documents during counselling and again he/she appears with required certificates/document during counselling later on, in such condition he/she will have to opt Seat/Branch/Institute available at that time.
- If any successful candidate does not appear in counselling or does not produce all required/prescribed certificates/documents issued by competent authority on time or does not establish his/her identity or is being found unfit in Medical Check-up, then candidature of such successful candidate will be considered rejected automatically.
- Reserved candidates can get benefit of RESERVATION and FEE WAIVER SCHEME during

counselling for General/Unreserved seat. So, they are advised to come with own Caste Certificate and Income Certificate.

- Before allotment of seat and institution, original certificate/documents, his/her signature and identity will be verified. Appropriate legal action as per suitable sections of India Penal Code will be taken against candidates for trying to take admission on the basis of duplicate certificates/documents or false/improper identity and will be debarred for next three years from appearing in competitive examinations held by the Board. It will be essential to produce Medical certificate issued by registered doctor at the time of admission for eligible & recommended candidates in allotted institute. Admission will not be taken without this.
- Allotment of Branch & Institute of candidate will be done on the basis of Merit-cum-Choice on simultaneously available vacant seats on his/her merit serial at the time of counselling. There is no other mark prescribed separately for counselling. *There is no guarantee of admission of candidates included in the advertised merit list for counselling. Excess of candidates than the available seats in each category/quota are usually called for counselling.*
- It will be essential for all recommended candidates and their guardians to submit an affidavit in prescribed format in their allotted institute in light of direction given in concern of anti-ragging by University Grant Commission at the time of admission. The format of affidavit is available in UGC regulation column on Board's official website.
- The vacant seat details will be displayed daily on the Board's Website after completion of the counselling.

Controller of Examination

झारखण्ड सरकार,
कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग।

संकल्प

3138

18-04-2016

विषय : "झारखंड के स्थानीय निवासी" की परिभाषा एवं पहचान।

स्थानीय व्यक्ति के सम्बन्ध में राज्य सरकार की नीति को माननीय झारखण्ड उच्च न्यायालय में दायर दो जनहित याचिकाओं डब्लू0पी0(पी0आई0एल0) 4056/2002 एवं 3912/2002 में माननीय मुख्य न्यायाधीश, झारखण्ड उच्च न्यायालय की अध्यक्षता वाली 5 सदस्यीय खंड पीठ द्वारा सुनवाई के बाद दिनांक 27.11.2002 को निरस्त कर दिया गया और "स्थानीय व्यक्ति" को पुनः परिभाषित करने तथा स्थानीय व्यक्ति की पहचान के लिए दिशा निदेश गठित करने के मामले में सरकार से निर्णय लेने की अपेक्षा की गई।

2. राज्य सरकार द्वारा स्थानीय व्यक्ति की परिभाषा एवं पहचान के मामले में विभिन्न राजनीतिक दलों, बुद्धिजीवियों, सामाजिक संगठनों से गहन विचार विमर्श के पश्चात् सम्यक् विचारोपरान्त यह निर्णय लिया गया है कि झारखंड का स्थानीय निवासी वैसे भारतीय नागरिक को माना जाएगा जो निम्नलिखित में से किसी एक कंडिका में उल्लिखित शर्त पूरी करता हो, :-

- (i) झारखंड राज्य की भौगोलिक सीमा में निवास करता हो एवं स्वयं अथवा पूर्वज के नाम गत सर्वे खतियान में दर्ज हो। भूमिहीन के मामले में उसकी पहचान संबंधित ग्राम सभा द्वारा की जाएगी, जो झारखंड में प्रचलित भाषा, संस्कृति एवं परम्परा पर आधारित होगी।
- (ii) किसी व्यापार, नियोजन एवं अन्य कारणों से झारखंड राज्य की भौगोलिक सीमा में विगत 30 वर्ष या अधिक अवधि से निवास करता हो एवं अचल सम्पत्ति अर्जित की हो या ऐसे व्यक्ति की पत्नी/पति/संतान हो एवं झारखंड में निवास करने की प्रतिबद्धता रखने का प्रतिज्ञान करता हो।
- (iii) झारखंड राज्य सरकार/राज्य सरकार द्वारा संचालित/मान्यता प्राप्त संस्थानों, निगम आदि में नियुक्त एवं कार्यरत पदाधिकारी/कर्मचारी या उनकी पत्नी/पति/संतान हो एवं झारखंड राज्य में निवास करने की प्रतिबद्धता रखने का प्रतिज्ञान करता हो।

- (iv) भारत सरकार का पदाधिकारी / कर्मचारी जो झारखंड राज्य में कार्यरत हो या उनकी पत्नी / पति / संतान हो एवं झारखंड राज्य में निवास करने की प्रतिबद्धता रखने का प्रतिज्ञान करता हो।
- (v) झारखंड राज्य में किसी संवैधानिक या विधिक (statutory) पदों पर नियुक्त व्यक्ति या उनकी पत्नी / पति / संतान हो एवं झारखंड राज्य में निवास करने की प्रतिबद्धता रखने का प्रतिज्ञान करता हो।
- (vi) ऐसा व्यक्ति जिसका जन्म झारखंड राज्य में हुआ हो तथा जिसने अपनी मैट्रिकुलेशन अथवा समकक्ष स्तर तक की पूरी शिक्षा झारखंड स्थित मान्यता प्राप्त संस्थानों से प्राप्त की हो एवं झारखंड राज्य में निवास करने की प्रतिबद्धता रखने का प्रतिज्ञान करता हो।

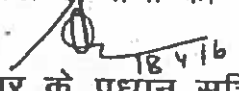
आदेश : आदेश है कि सर्वसाधारण की जानकारी के लिए इसे राजकीय गजट में प्रकाशित कराया जाय और इसकी प्रति महालेखाकार, झारखण्ड, रांची / सभी विभाग / सभी विभागाध्यक्ष / सभी प्रमंडलीय आयुक्त / सभी उपायुक्त को सूचनार्थ एवं आवश्यक कार्रवाई हेतु भेजी जाय।

झारखण्ड राज्यपाल के आदेश से,


(निधि खरे)

सरकार के प्रधान सचिव।


ज्ञापांक-7 / आ0 नीति (सर्वदलीय बैठक) 27 / 2002 (खण्ड) का.- 3198 / रांची, दिनांक 18-04-18
प्रतिलिपि-अधीक्षक, सचिवालय मुद्रणालय, डोरण्डा, रांची को गजट के असाधारण अंक में प्रकाशित करने हेतु प्रेषित। उनसे अनुरोध है कि गजट की 200 प्रतियाँ कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग, झारखण्ड, रांची को भेजे।


सरकार के प्रधान सचिव।

ज्ञापांक-7 / आ0 नीति (सर्वदलीय बैठक) 27 / 2002 (खण्ड) का.- 3198 / रांची, दिनांक 18-04-18
प्रतिलिपि-महामहिम राज्यपाल के प्रधान सचिव / मुख्यमंत्री के प्रधान सचिव, मुख्यमंत्री सचिवालय, रांची / सरकार के सभी प्रधान सचिव / सरकार के सभी सचिव / सरकार के सभी विभाग / सभी विभागाध्यक्ष / मुख्य सचिव के सचिव / सभी मंत्रीगण के आप्त सचिव को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित।


सरकार के प्रधान सचिव।

ज्ञापांक-7 / आ0 नीति (सर्वदलीय बैठक) 27 / 2002 (खण्ड) का.- 3198 / रांची, दिनांक 18-04-18
प्रतिलिपि-महालेखाकार, झारखण्ड, रांची / कोषागार पदाधिकारी, सचिवालय कोषागार, प्रोजेक्ट भवन, धुर्वा, रांची को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित।


सरकार के प्रधान सचिव।

अनुलग्नक - II

Local Residential Certificate Format [स्थानीय निवासी प्रमाण-पत्र का प्रारूप]

कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग, झारखंड सरकार के पत्र संख्या - 14/स्थानीयता नीति-14-03/2016 का 0 4650, दिनांक 02 जून 2016 के आलोक में झारखण्ड का स्थानीय निवासी प्रमाण पत्र का प्रारूप

झारखण्ड का स्थानीय निवासी प्रमाण पत्र

प्रमाण पत्र संख्या :-

दिनांक :-

प्रमाणित किया जाता है कि श्री/श्रीमती/सुश्री
पिता/पति श्री पता - ग्राम/वार्ड/शहर
पो 0 थाना जिला के
स्थानीय निवासी हैं और यह प्रमाण पत्र कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग, झारखण्ड सरकार के संकल्प संख्या - 3198 दिनांक 18.04.2016 की कंडिका - में उल्लिखित प्रावधानों के आलोक में निर्गत किया गया है। प्रमाण पत्र धारक की ओर से झारखण्ड के अतिरिक्त किसी अन्य राज्य/केन्द्रशासित प्रदेश के स्थानीय निवासी नहीं होने का प्रतिज्ञान की प्रतिबद्धता की गई है।

स्थान :-

दिनांक :-

कार्यालय का मुहर

प्रमाण पत्र निर्गत करने वाले
पदाधिकारी का नाम एवं पदनाम

झारखण्ड सरकार

प्रपत्र-I

(कार्यालय का नाम)

जाति प्रमाण पत्र

(सभी कार्यों के लिए)

संख्या :-.....

तिथि :-.....

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी
पुत्र/पुत्री/पत्नी, श्री, निवासी, ग्राम/कस्बा/मोहल्ला
....., डाकघर, थाना, जिला .
....., राज्य अनुसूचित जाति */ अनुसूचित
जनजाति * श्रेणी के अन्तर्गत जाति/उप जाति के सदस्य हैं,
जो झारखण्ड राज्य के लिए अनुसूचित जाति */ अनुसूचित जनजाति * के रूप में
मान्यता प्राप्त है ।

2. श्री/श्रीमती/कुमारी एवं/अथवा उनका/उनकी
परिवार साधारणतः गांव/कस्बा शहर जिला
..... राज्य में निवास करते हैं ।

स्थान :-

तिथि :-

हस्ताक्षर,

सक्षम पदाधिकारी का

नाम

पदनाम

(कार्यालय की मुहर)

(नोट:- जो लागू नहीं हो, उसे काट दिया जाय।)

1. * बिहार पुनर्गठन अधिनियम, 2000 की धारा-23 एवं 24 के अन्तर्गत 5वीं तथा 6ठी अनुसूची में अंकित क्रमशः संविधान (अनुसूचित जाति) संशोधन आदेश 1950 एवं संविधान (अनुसूचित जन जाति) संशोधन आदेश 1950
2. * अनुसूचित जाति एवं अनुसूचित जनजाति आदेश (संशोधन) अधिनियम, 2002

प्रपत्र-II

झारखण्ड सरकार के अधीन पदों पर नियुक्ति हेतु आवेदन करने के लिए अत्यन्त पिछड़ा वर्ग/पिछड़ा वर्ग द्वारा प्रस्तुत किया जाने वाला जाति प्रमाण पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी
..... पुत्र/पुत्री ग्राम/शहर
..... थाना जिला झारखण्ड के रहने वाले/की रहने वाली हैं, जो झारखण्ड पदों एवं सेवाओं की रिक्तियों में आरक्षण (अनुसूचित जातियों, अनुसूचित जनजातियों एवं अन्य पिछड़े वर्गों के लिए) अधिनियम-2001*,** की धारा-2 के अन्तर्गत अत्यन्त पिछड़ा वर्ग (अनुसूची-1) तथा पिछड़ा वर्ग (अनुसूची-2) के अधीन अत्यन्त पिछड़ा वर्ग/पिछड़ा वर्ग के रूप में मान्यता प्राप्त
..... समुदाय से आते/आती हैं।

यह भी प्रमाणित किया जाता है कि वे कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग के संकल्प संख्या-3482 दिनांक 10.06.2002 द्वारा अंगीकृत कार्मिक तथा प्रशिक्षण विभाग, भारत सरकार के कार्यालय झापन संख्या-36012/22/93-स्था0(एस.सी. टी.) दिनांक 08.09.1993 की अनुसूची के स्तम्भ-3 में उल्लिखित व्यक्ति/वर्ग (क्रीमी लेयर) में शामिल नहीं हैं।

स्थान :- सक्षम पदाधिकारी का हस्ताक्षर
तिथि :- नाम
पदनाम
(कार्यालय की मुहर)

(नोट:- जो लागू नहीं हो, उसे काट दिया जाय।)

- * झारखण्ड पदों एवं सेवाओं की रिक्तियों में आरक्षण (अनुसूचित जाति, अनुसूचित जनजाति एवं अन्य पिछड़े वर्गों के लिए) अधिनियम, 2001 की अनुसूची-1 एवं अनुसूची-2 में अंकित जातियाँ/उप जातियाँ।
- ** झारखण्ड पदों एवं सेवाओं की रिक्तियों में आरक्षण (अनुसूचित जाति, अनुसूचित जनजाति एवं अन्य पिछड़े वर्गों के लिए) अधिनियम, 2001 की धारा-2 में सन्निहित अत्यन्त पिछड़ा वर्ग/पिछड़ा वर्ग की जातियों की सूची, जो संकल्प संख्या-3885, दिनांक 05.11.2001, 801 दिनांक 11.02.2003, 3436 दिनांक 28.06.2004, 6337 दिनांक 08.12.2004, 6374 दिनांक 11.12.2004, 368 दिनांक 19.01.2006, 2759 दिनांक 01.06.2006, 3706 दिनांक 15.07.2006, 4447 दिनांक 24.08.2006, 5182 दिनांक 26.09.2006, 1604 दिनांक 28.03.2007, 243 दिनांक 11.01.2008, 5108 दिनांक 23.09.2008 4450 दिनांक 01.08.2011, 5826 दिनांक 19.09.2011, 697 दिनांक 26.09.2011, 6580 दिनांक 20.10.2011, 8060 दिनांक 17.12.2011 एवं 144 दिनांक 06.01.2012, 2855 दिनांक 27.03.2012 एवं समय-समय पर यथा संशोधित।

अनुलग्नक - IV

अनुबन्ध-1

संस्थान/अस्पताल का नाम और पता

प्रमाण पत्र सं.

तारीख

निःशक्तता प्रमाण पत्र

चिकित्सा बोर्ड के अध्यक्ष द्वारा विधिवत प्रमाणित उम्मीदवार का हाल का फोटो जो उम्मीदवार की निःशक्तता दर्शाता हो।

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी
सुपुत्र/पत्नी/सुपुत्री आयुक्त लिंग
पहचान चिन्ह निम्नलिखित श्रेणी की स्थायी निःशक्तता
से ग्रस्त -

- क. गति विषयक (लोकोमीटर) अथवा प्रमस्तिष्कीय पक्षाघात (फॉलिज)
- (i) दोनों टांगे (बी एल) - : दोनों पैर प्रभावित किन्तु हाथ प्रभावित नहीं
- (ii) दोनों बाहें (बी ए) - : दोनों बाहें प्रभावित (क) दुर्बल पहुँच
(ख) कमजोर पकड़
- (iii) दोनों टांगे और बाहें (बी एल ए) - दोनों टांगे और दोनों बाहें प्रभावित
- (iv) एक टांक (ओ एल) - एक टांग प्रभावित (दायाँ या बायाँ)
(क) दुर्बल पहुँच
(ख) कमजोर पकड़
(ग) गति विभ्रम (अटैक्सिस)
- (v) एक बांह (ओ ए) - एक बांह प्रभावित
(क) दुर्बल पहुँच
(ख) कमजोर पकड़
(ग) गति विभ्रम (अटैक्सिस)
- (vi) पीठ और नितम्ब (बी एच) - पीठ और नितम्ब में कड़ापन (बैठ और झुक नहीं सकते)
- (vii) कमजोर मांस पेशियाँ (एम डब्ल्यू) - मांस पेशियों में कमजोरी और सीमित शारीरिक सहनशक्ति।
- ख. अंधापन अथवा अल्प दृष्टि
- (i) बी - अंधापन
- (ii) पी बी - आंशिक रूप से अंधता
- ग. कम सुनाई देना
- (i) डी - बधिर
- (ii) पी डी - आंशिक रूप से बधिर
(उस श्रेणी को हटा दें तो लागू न हों)

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2. यह स्थिति में प्रगामी है/ गैर प्रगामी है/ इसमें सुधार होने की संभावना है/ सुधार होने की संभावना नहीं है। इस मामले का पुनर्निर्धारण किए जाने की अनुशंसा नहीं की जाती। वर्षों महीनों की अवधि के पश्चात् पुनर्निर्धारण किए जाने की अनुशंसा की जाती है।
3. उनके मामले में निःशक्तता का प्रतिशत: है।
4. श्री/ श्रीमती/ कुमारी अपने कर्तव्यों के निर्वहन के लिए निम्नलिखित शारीरिक अपेक्षाओं को पूरा करते/ करती है :-
- (i) एफ - अंगुलियों को चलाकर कार्य कर सकते/ सकती हैं। हाँ/ नहीं
- (ii) पी पी - धकेलने और खींचने के जरिए कार्य कर सकते/ सकती हैं/ हाँ/ नहीं
- (iii) एल - उठाने के जरिए कार्य कर सकते/ सकती हैं। हाँ/ नहीं
- (iv) के सी - घुटनों के बल झुकने और दबक कर कार्य कर सकते/ सकती हैं। हाँ/ नहीं
- (v) बी - झुक कर कार्य कर सकते/ सकती हैं। हाँ/ नहीं
- (vi) एस - बैठकर कार्य कर सकते/ सकती हैं। हाँ/ नहीं
- (vii) एस टी - खड़े होकर कार्य कर सकते/ सकती हैं। हाँ/ नहीं
- (viii) डब्ल्यू - चलते हुए कार्य कर सकते/ सकती हैं। हाँ/ नहीं
- (ix) एस ई - देख कर कार्य कर सकते/ सकती हैं। हाँ/ नहीं
- (x) एच - सुनने/ बोलने के जरिए कार्य कर सकते/ सकती हैं। हाँ/ नहीं
- (xi) आर.डब्ल्यू - पढ़ने और लिखने के जरिए कार्य कर सकते/ सकती हैं। हाँ/ नहीं

(डॉ)
सदस्य
चिकित्सा बोर्ड

(डॉ)
सदस्य
चिकित्सा बोर्ड

(डॉ)
अध्यक्ष
चिकित्सा बोर्ड

चिकित्सा अधीक्षक/ मुख्य चिकित्सा अधिकारी/
अस्पताल के मुखिया द्वारा प्रतिहस्ताक्षरित.
(मुहर सहित)

जो लागू न हो काट दें।

NAME & ADDRESS OF THE INSTITUTE/HOSPITAL

Certificate No. _____

Date _____

DISABILITY CERTIFICATE

This is certified that Shri/Smt/Kum _____
 son/wife/daughter of Shri _____ age _____
 permanent disability of following category:

- A. Locomotor or cerebral palsy:
- (i) BL - Both legs affected but not arms.
 - (ii) BA - Both arms affected (a) Impaired reach
(b) Weakness of grip
 - (iii) BLA - Both legs and both arms affected
 - (iv) OL - One leg affected (right or left) (a) Impaired reach
(b) Weakness of grip
(c) Ataxic
 - (v) OA - One arm affected (a) Impaired reach
(b) Weakness of grip
(c) Ataxic
 - (vi) BH - Stiff back and hips (cannot sit or stoop)
 - (vii) MW - Muscular weakness and limited physical endurance.
- B. Blindness or Low Vision :
- (i) B- Blind
 - (ii) PB - Partially Blind
- C. Hearing Impairment
- (i) D-Deaf
 - (ii) PD - Partially Deaf

(Delete the category whichever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.
 Re-assessment of this case is not recommended/is recommended after a period of
 _____ years _____ months.

3. Percentage of disability in his/her case is _____ percent.

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4. Sh/Smt/Kum _____ meets the following physical requirements for discharge of his/her duties :-

- | | | |
|--------|---|--------|
| (i) | F- can perform work by manipulating with fingers. | Yes/No |
| (ii) | PP- can perform work by pulling and pushing. | Yes/No |
| (iii) | L- can perform work by <u>lifting</u> . | Yes/No |
| (iv) | KC- can perform work by kneeling and crouching | Yes/No |
| (v) | B- can perform work by bending. | Yes/No |
| (vi) | S- can perform work by sitting | Yes/No |
| (vii) | ST- can perform work by standing | Yes/No |
| (viii) | W- can perform work by walking | Yes/No |
| (ix) | SE- can perform work by seeing | Yes/No |
| (x) | H- can perform work by hearing/speaking | Yes/No |
| (xi) | RW- can perform work by reading and writing | Yes/No |

(Dr _____)
Member
Medical Board

(Dr _____)
Member
Medical Board

(Dr _____)
Chairperson
Medical Board

Countersigned by the
Medical Superintendent/CMO/Head of
Hospital (with seal)

*Strike out which is not applicable.

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अनुलग्नक - V

झारखण्ड सरकार
कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग

संकल्प

विषय - झारखण्ड राज्य में निवासरत आदिम जनजाति समुदायों के सदस्यों को आरक्षण की विशेष सुविधा।

झारखण्ड पदों एवं सेवाओं की स्थितियों में आरक्षण (अनुसूचित जातियों, अनुसूचित जनजातियों, पिछड़े वर्गों के लिए) अधिनियम, 2001 एवं अन्य अनुसूचित क्षेत्रों के अनुसार, राज्य के सभी प्रकार के राज्यस्तरीय स्थापनाओं में आरक्षण की व्यवस्था निम्नवत् की गई है -

(क)	अनुसूचित जाति	-	10 प्रतिशत
(ख)	अनुसूचित जनजाति	-	26 प्रतिशत
(ग)	अन्य पिछड़ा वर्ग(अनु-01)	-	8 प्रतिशत
(घ)	पिछड़ा वर्ग(अनु-02)	-	6 प्रतिशत

2. संविधान (अनुसूचित जनजाति) आदेश, 1950 (अद्यतन संशोधन) के अनुसार झारखण्ड राज्य के लिए अनुसूचित जनजाति के रूप में सूचीबद्ध 32 जनजातीय समुदायों में से असुर, बिरहोर, बिजिया, कोरवा, सावर (हिल खड़िया सहित), मॉल पहाड़िया, दरहेजा एवं सीरिया पहाड़िया को पहचान आदिम जनजाति (Primitive Tribal Group) के रूप में की गई है। ये जनजातियाँ अन्य अनुसूचित जनजातियों की तुलना में सुदूर ग्रामीण, घने जंगलों, उँचे पहाड़ इत्यादि दुर्गम स्थानों पर निवास करते हैं। ये अपनी जीविका के लिए वनाखेट, झूमकृषि एवं खाद्य संग्रहण इत्यादि पर निर्भर हैं। वनों पर बढ़ते हुए दबाव एवं उनके संरक्षण की आवश्यकता तथा न्यून साक्षरता दर के कारण इनकी स्थिति में विशेष परिवर्तन नहीं दीख रहा है।

3. वर्ष 2011 की जनगणना प्रतिवेदन के अनुसार झारखण्ड राज्य में आदिम जनजातियों की संख्या 2,92,359 है जो राज्य में अनुसूचित जनजाति की कुल आबादी का 3.36 प्रतिशत रही है। उस वर्ष अनुसूचित जनजाति की साक्षरता दर 47.44 प्रतिशत की तुलना में इनकी साक्षरता मात्र 30.94 प्रतिशत रही है।

आदिम जनजातियों के शिक्षित बेरोजगार युवक/युवतियों को सामान्य प्रक्रिया में छूट देकर तृतीय/चतुर्थ वर्गीय पदों पर सीधी नियुक्ति की व्यवस्था करने सम्बन्धी कल्याण विभाग द्वारा लिये गये निर्णय के बावजूद इनकी स्थिति में अपेक्षित सुधार नहीं पाया गया।

4. सन्धक विचारोपरान्त राज्य सरकार द्वारा यह निर्णय लिया गया है कि :-
- (I) सविधान के अनुच्छेद 16(4) के तहत आदिम जनजातियों को न्यूनतम 2 प्रतिशत पद उपलब्ध कराया जाय, जो अनुसूचित जनजाति के लिए विहित पद में से विनियमित होगा। यह आरक्षण क्षैतिज रूप से उपलब्ध होगा।
 - (II) ये पद आदिम जनजातियों के वैसे अभ्यर्थियों से भरे जायेंगे जो न्यूनतम अर्हताक प्राप्त करते हों। मेधा सूची में यदि अनुमान्य आदिम जनजाति के सदस्य स्वतः आ जाते हैं तो आदिम जनजाति के लिए अलग से अभ्यर्थी के चयन की अपेक्षा नहीं होगी, किन्तु यदि आदिम जनजाति के सदस्य अनुसूचित जनजाति की मेधा सूची में नहीं आते, तो उन्हें मेधा क्रमानुसार 2 प्रतिशत पद उपलब्ध करा दिये जायेंगे। न्यूनतम अर्हताक प्राप्त करनेवाले आदिम जनजाति के अभ्यर्थियों के अभाव में से ये पद रिक्त नहीं रहेंगे अपितु अनुसूचित जनजाति के अन्य योग्य उम्मीदवारों से भरे जायेंगे अर्थात् कोई वैकल्पिक नहीं होगा।
 - (III) यह व्यवस्था राज्य स्तरीय / जिला स्तरीय सभी पदों एवं सेवाओं की रिक्तियों में रहेगी।
 - (IV) यह व्यवस्था सविधान के अनुच्छेद 15(4) के अधीन राज्य स्तरीय एवं जिला स्तरीय विनिर्दिष्ट शिक्षण संस्थानों में नामांकन में भी उपलब्ध होगी।
 - (V) इन आदिम जनजातियों के लिए प्रतियोगिता परीक्षा में बैठने के अवसरों की संख्या तथा प्रवेश की अधिकतम आयु सीमा वही होगी जो अनुसूचित जनजाति का अनुमान्य है।

आदेश:- आदेश है कि सर्वे साधारण की जानकारी के लिए इसे राजकीय गजट में प्रकाशित किया जाय और इसकी प्रति महालेखाकार / आरखण्ड / सभी विभाग / सभी विभागाध्यक्ष / सभी प्रान्दलीय आयुक्त / सभी उपायुक्त को सूचनार्थ एवं आवश्यक कार्रवाई हेतु भेजी जाय।

आरखण्ड राज्यपाल के आदेश से,

(एन०एन० पाण्डेय) 28.6.16

सरकार के अपर मुख्य सचिव।

ज्ञापक-14 / जा0नि0-03-04 / 2016 क्र० 5955 / रांची दिनांक 23.06.2016

प्रतिलिपि- नोडल पदाधिकारी, ई-गजट कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग झारखण्ड, रांची को ई-गजट के असाधारण अंक में प्रकाशित करने हेतु प्रेषित।

सरकार के अपर मुख्य सचिव 116

ज्ञापक-14 / जा0नि0-03-04 / 2016 का० 5955 / रांची दिनांक 23.06.2016

प्रतिलिपि- महालेखाकार, झारखण्ड, रांची/सचिव, झारखण्ड लोक सेवा आयोग/रांची/झारखण्ड संयुक्त प्रवेश परीक्षा फर्म, रांची/सदस्य सचिव, पिछड़े वर्गों के लिए राज्य आयोग, रांची/सरकार के सभी विभाग/सभी विभागाध्यक्ष/सभी प्रमडतीय आयुक्त/सभी उपायुक्त/मुख्यमंत्री सचिवालय, झारखण्ड, रांची/सचिव, झारखण्ड विधानसभा/सभी विश्वविद्यालय के कुलपति को सूचनार्थ एवं आवश्यक कार्यवाई हेतु प्रेषित।

प्रत्येक विभाग/विभागाध्यक्ष से अनुरोध है कि उनके अधीनस्थ सभी स्थानीय निकायो/निगमों/लोक सेवा उपकरणों/पब्लिक को अदिलम्ब सूचना करा दे।

सरकार के अपर मुख्य सचिव 116