

JHARKHAND COMBINED ENTRANCE COMPETITIVE EXAMINATION (ONLY FOR
B.V.Sc.& A.H. COURSE) - 2022

Information Bulletin

[Only For Admission in 1st Semester/year of B.V.Sc. & A.H. (Bachelor of Veterinary Science and Animal Husbandry) Degree course]



Submission of Online Application Form starts from : **04.12.2022**

Last date for submission of Application Form **10.12.2022**

Fee details (Gen/EWS / BC-I/ BC-II) :- PCB Group:- 900/-

Fee details (SC / ST/ Female of all Categories) :- PCB Group:- 450/-

Date of Examination :

18.12.2022

INDEX

Particulars	Page No.
1. Introduction	3
2. Definitions	3
3. General Instructions	3 - 4
4. Subject Group for J.C.E.C.E. (Only For B.V.Sc.& A.H. course) – 2022	4 – 5
5. Pattern & Scoring of J.C.E.C.E. (Only For B.V.Sc.& A.H. course) – 2022	5
6. Date & Timing of the Entrance Test	5
7. Syllabus for the Test & 8. Centre for Entrance Test	5
9. Use of Calculator and Communication Aids	6
10. Eligibility	6
11. Reservation	6 – 7
12. Method for Applying J.C.E.C.E.((Only For B.V.Sc.& A.H. course)– 2022	7-8
13. Application-cum- Examination Fee Details & Method for Submitting Application-cum- Examination Fee	8
14. Important Instructions for Submitting the Application Form	8
15. Admit Card	8-9
16. Merit List	9
17. Declaration of Result	9
18. Rules for Re-checking/Re-evaluation of Answer Sheets	9
19. Instructions for Counselling	9 - 10
20. Important Directions and Information for Counselling	11 – 12
Annexure - I Resolution Regarding Definition & Recognition of "Local Resident of Jharkhand"	13 -14
Annexure - II Format for Local Residential Certificate	15
Annexure - III Format for Income & Assets Certificate to be produced by Economically Weaker Sections	16
Annexure - IV Format for Caste Certificate (SC/ST & BC-I/BC-II)	17 – 19
Annexure - V Format for Disability Certificate	20 – 21
Annexure - VI Resolution Regarding Privileges of Reservation to the Members of Primitive Tribal Groups Inhabiting Jharkhand	22 – 24

INFORMATION BULLETIN

JHARKHAND COMBINED ENTRANCE COMPETITIVE EXAMINATION (For Agriculture and other allied courses) – 2022

1. INTRODUCTION

In compliance with the J.C.E.C.E. Board Act & requisition received from the concerned Department(s) of Govt. of Jharkhand, the Jharkhand Combined Entrance Competitive Examination Board has decided to conduct the Jharkhand Combined Entrance Competitive Examination (Only For B.V.Sc.& A.H. course) - 2022, for the academic session 2022-22. This entrance test will be conducted for the admission in first Semester/year degree level professional course in B.V.Sc.& A.H. (Bachelor of Veterinary Science and Animal Husbandry) within the State of Jharkhand. Recommendation will be made on Merit-cum-Choice basis prepared from J.C.E.C.E. (Only For B.V.Sc.& A.H. course) – 2022 Merit List.

2. DEFINITIONS

- a. **"Professional Courses"** means B.V.Sc.& A.H. (Bachelor of Veterinary Science and Animal Husbandry) or any other courses of similar type which is of Degree Level.
- b. **"Examination"** means Jharkhand Combined Entrance Competitive Examination (Only For B.V.Sc.& A.H. course) conducted by J.C.E.C.E. Board.
- c. **"Board"** means Jharkhand Combined Entrance Competitive Examination Board i.e. J.C.E.C.E. Board
- d. **"Government"** means Government of Jharkhand.
- e. **"Controller of Examination"** means Controller of Examination, J.C.E.C.E. Board, appointed by Govt. of Jharkhand.
- f. **"Jharkhand"** means Jharkhand State after reorganization as defined in section-3 of Bihar Re-organization Act – 2000.
- g. **"Qualifying Examination"** means that examination on the basis of which a Applicant is eligible to appear in Jharkhand Combined Entrance Competitive Examination (Only For B.V.Sc.& A.H. course).

3. GENERAL INSTRUCTIONS

- (a) Applicants are required to go through the Information Bulletin carefully and acquaint themselves with it.
- (b) The Jharkhand Combined Entrance Competitive Examination (Only For B.V.Sc.& A.H. course) – 2022 will be conducted in one stage.
- (c) Information Bulletin can be downloaded from the link "Information Bulletin for J.C.E.C.E. (Only For B.V.Sc.& A.H. course) – 2022" which is available under "Download" column on the Homepage of the Board's website <http://jceceb.jharkhand.gov.in>
- (d) Jharkhand Combined Entrance Competitive Examination will be conducted and regulated by the

established procedures and directions/decisions of the Board following the direction of Indian Council of Agricultural Research, New Delhi etc.

- (e) The Applicants are advised to retain the same mobile number and email-id in use which they have entered into the Application form because the important information may be given to the Applicant(s) through SMS or e-mail. The Applicants are advised to have their own personal email id or Mobile Number.
- (f) Merely appearance in J.C.E.C.E. (Only For B.V.Sc.& A.H. course) - 2022 does not confer the right to the Applicant for admission in Degree Courses. The selection and admission in B.V.Sc.& A.H. (Bachelor of Veterinary Science and Animal Husbandry) course in any Institution is subject to fulfilling the eligibility and admission criteria, medical fitness and such criteria as may be prescribed by the Government, respective University, respective council and Technical Institution.
- (g) Applicants submitting false and fabricated information in their application will not be considered.
- (h) Incomplete or wrong applications are liable to be rejected. **The application-cum-examination fee deposited will not be refunded in such cases.**
- (i) Fee once paid will not be carried forward to a future Examination. Online applications and/or their confirmation of submission received after the due date will not be entertained and examination fee will not be refunded in such cases. Applications once submitted can't be withdrawn.
- (j) Instructions in the Information Bulletin are liable to be changed based on decisions taken by the Board/Govt. of Jharkhand from time-to-time. There is no equity or any rights that are/or deemed to be arising in favour of Applicants.
- (k) Board reserves the right to withdraw permission, if any, granted inadvertently to any Applicant who is not eligible to appear in the J.C.E.C.E. (Only For B.V.Sc.& A.H. course) – 2022 even though the Roll Number and Admit Card has been issued by the Board.
- (l) Applicant's eligibility is purely provisional and is subject to fulfillment of eligibility criteria as prescribed by the Board.
- (m) In case of any ambiguity arises in instructions/terms/rules/criteria's regarding determination of eligibility/conduct of examination/registration of Applicants/ information contained therein, the decision of the J.C.E.C.E. Board shall be final and binding.

4. Subject Group for J.C.E.C.E. (Only For B.V.Sc.& A.H. course) – 2022

P.C.B. Group – An Applicant who has passed in I.Sc / 10+2 or equivalent examination with subjects Physics, Chemistry and Biology and is interested in appearing in the Competitive Examination with Physics, Chemistry and Biology, then he/she will be called **PCB Group**. He/She will have to give answer the question of Physics, Chemistry and Biology subjects in the examination.

The applicant should select the Subject Group of Examination as per their choice of PCB according to the course as follows:-

Subject Group	Courses
PCB	B.V.Sc.& A.H. (Bachelor of Veterinary Science and Animal Husbandry)

5. PATTERN & SCORING OF J.C.E.C.E. (Only For B.V.Sc.& A.H. course) - 2022

i) Pattern of the Entrance Test:-

Subject Group	Subjects	No. of Questions	Type of Questions
PCB	Physics, Chemistry & Biology	Physics – 50 Chemistry – 50 Biology – 50	Objective type (four options with single correct answer)

ii) Scoring and Marking

Each question carries 1 mark. For each correct response the Applicant will get 1 mark. For each incorrect response, $\frac{1}{4}$ marks will be deducted from the total score. No deduction from the total score will, however, be made if no response is indicated for a question in the answer sheet. **More than one answer indicated against a question will be considered as incorrect response and will be counted as negative marks.**

iii) Language of the Question Papers:-

- Question Paper consists of bi-lingual i.e. in English and Hindi language.
- In case of any ambiguity in translation of any of the questions, its English version shall be treated as final and correct.

6. DATE & TIMING OF THE ENTRANCE TEST

Jharkhand Combined Entrance Competitive Examination (J.C.E.C.E.) - 2022 will be conducted on **18.12.2022**. The subject Group-wise duration and timing of the examination are as follows:-

The Subject Group-wise duration and timing are as follows:-

Subject Group	Duration	Timing
PCB Group	2 hrs. 30 mins.	10:00 AM to 12:30 PM

The Timing of the examination will be printed on the Admit Card.

7. SYLLABUS FOR THE TEST:

The Question Papers for the Examination shall be based on a common syllabus notified by the CBSE for class 11th & 12th.

8. CENTRE FOR ENTRANCE TEST-

The J.C.E.C.E. (Only For B.V.Sc.& A.H. course) – 2022 will be conducted in Examination Center(s) at Ranchi town only in offline mode.

9. Use of Calculator and Communication Aids

Use of electronic devices like mobile phone, calculator etc. is not permitted in Examination Hall. Materials like log table, book, notebook, etc. should not be brought into the examination hall.

10. ELIGIBILITY

10.1 Residential Criteria

The Applicant must be a citizen of India and Local/Permanent Resident of Jharkhand. The "Local Resident of Jharkhand" has been defined vide resolution no. 7/Aa. Niti (Sarvdaliaye Baithak) 27/2002 (Khand) ka.- 3198/, dated 18.04.2016 "Personnel, Administrative Reforms and Rajbhasa Department", Govt. of Jharkhand. The copy of Notification is available on the Homepage of Board's website under "Download" column.

An Applicant will have to submit/show Permanent or Local Resident certificate in proper format in ORIGINAL at the time of counselling/Admission, issued by competent authority [Circle Officer or Sub Divisional Officer – (Civil) or Dy. Commissioner of Jharkhand State]. The Residential Certificate issued by any other authority will not be accepted and his/her claim will be refuted.

10.2 Educational Criteria

- B.V.Sc.& A.H. - Intermediate in Science (10+2) or its equivalent examination with Physics, Chemistry, Biology and English as core course from a recognized Board/University.

10.3 Age Limit Criteria

- B.V.Sc.& A.H. (Bachelor of Veterinary Science and Animal Husbandry)—Applicant should be aged between 17 years and 25 years on or before the 31st December of the year of his/her admission to the first year of B.V.Sc.& A.H. course i.e. 31.12.2022. There shall be a relaxation of maximum age by 5 years for Scheduled Caste/Scheduled Tribe/ Other Backward Class Candidates.

10.4 Physical Criteria: - Medical Checkup of Applicants recommended for admission in all courses will be done by the Board or Institution and after check-up, only medically fit Applicant will be treated as eligible for admission.

11. Reservation

11.1 Reservation on Caste/Income Basis

Up-to-date prevailing reservation policy of Govt. of Jharkhand will be followed in all courses of Govt. and Non-Govt. Institutes. But, Applicants claiming against reserved seat will have to submit/show Caste or Income & Assets certificate in proper format in ORIGINAL at the time of counselling/admission, issued by competent authority [Circle Officer or Sub

Divisional Officer – (Civil) or Dy. Commissioner of Jharkhand State]. The certificate issued by any other authority will not be considered for claim of reservation and his/her claim for reservation will be refuted and will be deemed to as General category [Ref. Letter No.-14/Ja.Ni.-03-13/2015 ka.1754 dated 25.02.2020 of "Personnel, Administrative Reforms and Rajbhasa Department," Govt. of Jharkhand] **Format of Caste & Income & Assets Certificate is available on "Act & Circulars" column on the Board's website. As per the Personnel, Administrative Reforms and Rajbhasa Department, Jharkhand notification no-5555 dated 28.06.2016 , a minimum of 2 % seats from ST category will now be made available to eligible candidates from Primitive Tribal Group under horizontal reservation provided the Primitive Tribal Group candidates do not figure in ST category merit list. As per letter no.-14/Ja.Ni.-03-13/2015 ka.1754 dated 25.02.2020 of Deptt. Of Personnel, Administrative Reforms and Rajbhasa, GoJ, Applicants belonging to BC – I & BC – II, have to submit/show the Caste certificate which includes **Non-Creamy Layer** factor at the time of counselling/admission. Caste certificate produced by BC – I & BC – II Applicants will be valid only if he/she belongs to Non- creamy layer & it should be mentioned in caste certificate. The caste certificate format is available under "Download" column on Board's website.**

11.2 *Reservation for Persons with Benchmark Disabilities*

Seats are reserved for Persons with Benchmark Disabilities. The criteria & percentage of physical disability is course-wise given below :-

Sl. No.	Name of the course	Extent of Physical Disability for consideration	Remarks
a.	B.V.Sc.& A.H. (Bachelor of Veterinary Science and Animal Husbandry)	Minimum 40% disability in (a) Blindness and low vision or (b) Deaf and hard of hearing or (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular dystrophy or (d) Autism, intellectual disability, specific learning disability and mental illness or (e) Multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness	

Persons with Benchmark Disabilities will have to submit full size photograph as well as CERTIFICATE OF DISABILITY issued by the Members of Medical Board & countersigned by the Medical Superintendent/CMO/Head of Hospital of the Jharkhand State at the time of counselling/Admission.

12. **Method for Applying J.C.E.C.E. (Only For B.V.Sc.& A.H. course) – 2022**

Online Submission of Application form can be made by accessing "**Click here for All Online**

Application Submission – JCECEB 2022" link available on the Homepage of the Board's website i.e. <http://jceceb.jharkhand.gov.in> Before applying through ONLINE method, get ready with Marks Sheet of Intermediate / 10+2, Scanned images of Photo, Signature & Left thumb's impression. Instructions for submitting online application, payment of application-cum-examination fee and computer generated Application Form printouts are mentioned in the INFORMATION BULLETIN. Applicants are allowed to submit only one Application form. More than one Application form will be rejected. The name of the Applicant and his/her Parent's name in the Application form **must be identical** as registered in 10th/I.Sc./10+2/equivalent qualifying examination. No prefix/title such as Mr/Shri/Fr/Dr/Mrs/Smt/Col etc are allowed in entering his/her name or his/her Parent's name. No options can be changed at a later stage after submission of an Application form.

13. Application-cum-Examination Fee Details:

Category/Quota	Subject Group
SC / ST/Female Applicants of all categories	450
GEN / Economically weaker sections/ BC – I / BC – II	900

Persons with Benchmark Disabilities are exempted from application-cum-examination fee

Method for submitting the application-cum-examination fee through ONLINE method :- After submitting all the information, application-cum-examination fee can be remitted through Payment Gateway through Credit Card / Debit Card / Net Banking/UPI. Service charge will be borne by the Applicant on using Credit Card / Debit Card / Net Banking/UPI. *Application-cum-examination fee once paid will not be refunded (fully or partially) under any circumstances.*

14. Important Instructions for Submitting the Application Form :-

Online :- Applicant of J.C.E.C.E. (Only For B.V.Sc.& A.H. course) – 2022 have to apply through Online mode only. They need not send the hard copy of Application Form i.e. Confirmation page to the Board's Office. They should keep 3 or 4 printouts of it for future reference.

15. Admit Card :-

The J.C.E.C.E. Board will provide the facility for downloading Online Admit Card of **J.C.E.C.E. (Only For B.V.Sc.& A.H. course) – 2022** from the Board's website. Applicants are required to download the Online Admit Card from the website and follow the instructions given therein. Applicants may please note that **Admit Cards will not be sent by the post.** The Online Admit Card can be downloaded by accessing "ADMIT CARD" column on the Board's website. The Applicants are advised to download their Online Admit Cards from Board's website only.

The Admit Card will bear the Applicant's Name, Roll Number, Father's Name, Category, PH, Photograph, Date of Birth, Subject Group with Name and Address of **J.C.E.C.E. (Only For B.V.Sc.& A.H. course) – 2022** Offline Examination Centre allotted to him/her. The Applicant should carefully examine the Admit Card downloaded by him/her for all the entries made therein.

- o Applicant must not mutilate the Admit Card or change any entry made therein.
- o Applicants are advised to preserve their Admit Card in good condition till admission in Institutes is over.

- Applicants are advised to be in touch with the website of the Board for latest updates and information till final round of counselling.

16. MERIT LIST :-

1. The Board will prepare the Combined Merit List as well as Category-Wise Merit List (wherever applicable) of the appeared candidates in J.C.E.C.E. (Only For B.V.Sc.& A.H. course) – 2022.

A list of the appeared candidates in order of merit based on the score obtained in the examination will be prepared by the Board and used for the purpose of allotment of seats.

2. The inter-se-merit of Candidates for tie-breaking:

- In case of two or more than two candidates obtaining equal marks in the JCECE-2022, the inter-se-merit of such candidates shall be determined in order of preference as follows:

1. B.V.Sc.& A.H. (Bachelor of Veterinary Science and Animal Husbandry) Stream

- a. Candidates obtaining higher marks in Biology in the Examination.
- b. Candidates obtaining higher marks in Chemistry in the Examination.
- c. Candidates older in age.
- d. As per English alphabetical order of Candidate's First Name.

17. DECLARATION OF RESULT :-

The Board will conduct the J.C.E.C.E. (Only For B.V.Sc.& A.H. course) – 2022 and declare the result and the same will be uploaded on the Board's website. Thereafter candidates may download the Result.

18. RULES FOR RE-CHECKING/RE-EVALUATION

There is no provision for re-checking/re-evaluation. No correspondence in this regard will be entertained.

19. INSTRUCTIONS FOR COUNSELLING :-

19.1 Counselling: Computerized Distributed Parallel/Online Counselling would be conducted by the Board. Information for counselling would also be available on the Board's website. Candidates placed in Merit List are advised to read the counselling information bulletin carefully and understand the course of action to be taken by them for appearing in the counselling. Any query related to counselling may be sent to the following address:

The Controller of Examination,
Science & Technology Campus, Sirkha Toli,
Namkum-Tupudana Road, Namkum, Ranchi – 834010.
Phone No.- 9264473293, 9264473891

19.2 Counselling will be conducted in two Rounds

- **1st Round of Counselling:** - After publication of Result, successful candidates will be called for counselling as per Merit rank. Information regarding date, time, place and mode of counselling

will be given through the leading daily news papers of Jharkhand State as well as Board's website.

- **2nd Round of Counselling:** - If seats remain vacant after admission of recommended candidates during the first round of counselling, second round of counselling will be held. In this counselling, Candidates who have admitted through 1st round of counselling may also participate to change their Course and/or Institute. Other procedure will remain same as mentioned above.

19.3 Other Important Information

- The Heads of the concerned Institutes will neither consider any application regarding change of Institute and/or Branch nor act against the decision of the Controller of Examination after the end of admission process.
- **Counselling Fee:** - Successful Candidates of General/EWS/ BC -I/BC- II category who have been called for counselling, will have to submit 400/- (250/- in case of SC/ST/ Female of all categories) by using Credit Card/Debit Card/Net Banking/UPI to participate in the counselling. Detailed information will be provided through advertisement made for counselling.
- **Controller of Examination** on behalf of the Board will conduct all work corresponding to the Examination and all decisions taken by him/her will be final and binding.
- Please keep yourself in touch with Board's website i.e. <http://jceceb.jharkhand.gov.in> for counselling related up-to-date informations.
- Government/Board reserves the full right of any correction/change in the Rules/Provisions/Informations included in this Information Bulletin. Such information will be given to the candidates through leading daily news papers of Jharkhand State and/or Board's website.
- It is essential for successful candidates to produce ONLINE ADMIT CARD at the time of counselling/admission. So, keep the ONLINE ADMIT CARD safely.
- If the information regarding the Candidate's identity is found false at any stage, his/her candidature will be CANCELLED at once and LEGAL ACTION will be taken against him/her under the appropriate sections of Jharkhand Examination Conduct Rules & Indian Penal Code which mandates imprisonment also.
- The candidate will be debarred from admission till final decision by the court in case of any legal problem. If the decision comes in favour of Jharkhand Combined Entrance Competitive Examination Board, all the expenses incurred on the case can be recovered from the candidate with interest.
- Any dispute connected with competitive examination procedure /application /allotment or any other type of claim will be settled within the jurisdiction of Hon'ble Jharkhand High Court, Ranchi/ Civil Court, Ranchi.
- The Controller of Examination of the Board will be the legal authority through which Board can file suit or against whom suit can be filed.

20. **Important directions and information for counselling/admission :-**

- Successful candidates called for counselling must have to produce original copies and self-attested photo copies of the following Certificates/Documents at the time of counselling or at the time of admission in the concerned institute.
- The offer of admission shall be subject to verification of original certificates/documents & identity at the time of counselling/Admission. **If any Applicant is found ineligible at a later stage even after examination, his/her candidature will be cancelled.**

List of Original Certificates/Documents

- Admit Card, Marks Sheet, Passing Certificate (Original/Provisional) of Matric / 10th / Equivalent Examination.
- Admit Card, Marks Sheet, Passing Certificate (Original / Provisional) of I.Sc. / 10+2 /Higher Secondary/Inter (Agriculture)/PC Forestry/Equivalent Examination.
- Local Resident Certificate issued by C.O./S.D.O. (Civil) / D.C. of the Jharkhand State.
- Caste Certificate issued by Circle Officer/S.D.O. (Civil) / D.C. of Jharkhand State (in case of taking the benefit of reservation). As per Letter No. 7/Ja.Ni. -03-13/2015 ka. 1754 dated 25.02.2020 of Deptt. Of Personnel, Administrative Reforms and Rajbhasha, G.o.J., Candidates belonging to BC – I & BC – II, have to submit/show the Caste certificate in which it should be mentioned that he/she belongs to non- **Creamy Layer**. Those BC – I & BC – II Candidates, who do not belong to Creamy Layer, can only avail the benefit of reservation.
- Income & Assets Certificate issued by C.O./ S.D.O. (Civil) / D.C. of Jharkhand State.
- One passport size photograph (made from the same negative of photograph uploaded at the time of filling up the online Application form).
- Admit Card of Jharkhand Combined Entrance Competitive Examination (Only For B.V.Sc.& A.H. course) – 2022 (if ADMIT CARD is lost then copy of F.I.R. in this regard).
- Disability Certificate issued by the Members of Medical Board & countersigned by the Medical Superintendent/CMO/ Head of Hospital.

Note: - Only F.I.R. copy will be entertained in case of losing ADMIT CARD. In other cases the same will not be entertained under any circumstances.

- **School/College Leaving Certificate is not required at the time of counselling.** It is required to be submitted at the time of admission in the concerned allotted Institute.
- If any successful candidate does not appear in counselling or does not produce all required/prescribed certificates/documents issued by competent authority at the time of admission or does not establish his/her identity or is being found unfit in Medical Check-up, then candidature of such successful candidate will be considered rejected automatically.
- Appropriate legal action as per suitable sections of India Penal Code will be taken against

candidates for trying to take admission on the basis of duplicate certificates/documents or false/improper identity and will be debarred for next three years from appearing in competitive examinations held by the Board. It will be essential to produce Medical certificate issued by registered Doctor at the time of admission for eligible & recommended candidates in allotted Institute. Admission will not be taken without this.

- Allotment of Course & Institute to the candidate will be done on the basis of Merit-cum-Choice on simultaneously available vacant seats on his/her merit serial at the time of counselling. There is no other marks prescribed separately for counselling. *There is no guarantee of admission of candidates included in the Result.*
- It will be essential for all recommended candidates and their Parents/Guardian to submit an affidavit in prescribed format in their allotted Institute in light of directions given in concern of anti-ragging by University Grant Commission at the time of admission. The format of affidavit is available in UGC regulation column on Board's website.
- The vacant seat details will be displayed on the Board's website before starting of every round of the counselling.
- It will be mandatory for the applicants to present the certificates/documents as per their seat allotment at the time of admission in the allotted institute.



Controller of Examination

झारखण्ड सरकार,
कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग।

संकल्प

3138

18-04-2016

विषय : "झारखंड के स्थानीय निवासी" की परिभाषा एवं पहचान।

स्थानीय व्यक्ति के सम्बन्ध में राज्य सरकार की नीति को माननीय झारखण्ड उच्च न्यायालय में दायर दो जनहित याचिकाओं डब्लू0पी0(पी0आई0एल0) 4056/2002 एवं 3912/2002 में माननीय मुख्य न्यायाधीश, झारखण्ड उच्च न्यायालय की अध्यक्षता वाली 5 सदस्यीय खंड पीठ द्वारा सुनवाई के बाद दिनांक 27.11.2002 को निरस्त कर दिया गया और "स्थानीय व्यक्ति" को पुनः परिभाषित करने तथा स्थानीय व्यक्ति की पहचान के लिए दिशा निदेश गठित करने के मामले में सरकार से निर्णय लेने की अपेक्षा की गई।

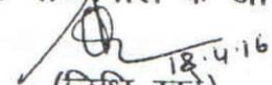
2. राज्य सरकार द्वारा स्थानीय व्यक्ति की परिभाषा एवं पहचान के मामले में विभिन्न राजनीतिक दलों, बुद्धिजीवियों, सामाजिक संगठनों से गहन विचार विमर्श के पश्चात् सम्यक् विचारोपरान्त यह निर्णय लिया गया है कि झारखंड का स्थानीय निवासी वैसे भारतीय नागरिक को माना जाएगा जो निम्नलिखित में से किसी एक कंडिका में उल्लिखित शर्त पूरी करता हो, :-

- (i) झारखंड राज्य की भौगोलिक सीमा में निवास करता हो एवं स्वयं अथवा पूर्वज के नाम गत सर्वे खतियान में दर्ज हो। भूमिहीन के मामले में उसकी पहचान संबंधित ग्राम सभा द्वारा की जाएगी, जो झारखंड में प्रचलित भाषा, संस्कृति एवं परम्परा पर आधारित होगी।
- (ii) किसी व्यापार, नियोजन एवं अन्य कारणों से झारखंड राज्य की भौगोलिक सीमा में विगत 30 वर्ष या अधिक अवधि से निवास करता हो एवं अचल सम्पत्ति अर्जित की हो या ऐसे व्यक्ति की पत्नी/पति/संतान हो एवं झारखंड में निवास करने की प्रतिबद्धता रखने का प्रतिज्ञान करता हो।
- (iii) झारखंड राज्य सरकार/राज्य सरकार द्वारा संचालित/मान्यता प्राप्त संस्थानों, निगम आदि में नियुक्त एवं कार्यरत पदाधिकारी/कर्मचारी या उनकी पत्नी/पति/संतान हो एवं झारखंड राज्य में निवास करने की प्रतिबद्धता रखने का प्रतिज्ञान करता हो।

- (iv) भारत सरकार का पदाधिकारी / कर्मचारी जो झारखंड राज्य में कार्यरत हो या उनकी पत्नी / पति / संतान हो एवं झारखंड राज्य में निवास करने की प्रतिबद्धता रखने का प्रतिज्ञान करता हो।
- (v) झारखंड राज्य में किसी संवैधानिक या विधिक (statutory) पदों पर नियुक्त व्यक्ति या उनकी पत्नी / पति / संतान हो एवं झारखंड राज्य में निवास करने की प्रतिबद्धता रखने का प्रतिज्ञान करता हो।
- (vi) ऐसा व्यक्ति जिसका जन्म झारखंड राज्य में हुआ हो तथा जिसने अपनी मैट्रिकुलेशन अथवा समकक्ष स्तर तक की पूरी शिक्षा झारखंड स्थित मान्यता प्राप्त संस्थानों से प्राप्त की हो एवं झारखण्ड राज्य में निवास करने की प्रतिबद्धता रखने का प्रतिज्ञान करता हो।

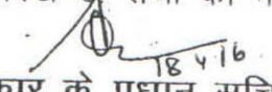
आदेश : आदेश है कि सर्वसाधारण की जानकारी के लिए इसे राजकीय गजट में प्रकाशित कराया जाय और इसकी प्रति महालेखाकार, झारखण्ड, रांची / सभी विभाग / सभी विभागाध्यक्ष / सभी प्रमंडलीय आयुक्त / सभी उपायुक्त को सूचनार्थ एवं आवश्यक कार्रवाई हेतु भेजी जाय।

झारखण्ड राज्यपाल के आदेश से,

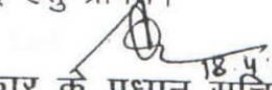

(निधि खरे)

सरकार के प्रधान सचिव।


ज्ञापांक-7/आ0 नीति (सर्वदलीय बैठक) 27/2002 (खण्ड) का.-3198 / राँची, दिनांक 18-04-21
प्रतिलिपि-अधीक्षक, सचिवालय मुद्रणालय, डोरण्डा, रांची को गजट के असाधारण अंक में प्रकाशित करने हेतु प्रेषित। उनसे अनुरोध है कि गजट की 200 प्रतियाँ कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग, झारखण्ड, रांची को भेजे।


सरकार के प्रधान सचिव।

ज्ञापांक-7/आ0 नीति (सर्वदलीय बैठक) 27/2002 (खण्ड) का.-3198 / राँची, दिनांक 18-04-21
प्रतिलिपि-महामहिम राज्यपाल के प्रधान सचिव/मुख्यमंत्री के प्रधान सचिव, मुख्यमंत्री सचिवालय, रांची/सरकार के सभी प्रधान सचिव/सरकार के सभी सचिव/सरकार के सभी विभाग/सभी विभागाध्यक्ष/मुख्य सचिव के सचिव/सभी मंत्रीगण के आप्त सचिव को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित।


सरकार के प्रधान सचिव।

ज्ञापांक-7/आ0 नीति (सर्वदलीय बैठक) 27/2002 (खण्ड) का.-3198 / राँची, दिनांक 18-04-21
प्रतिलिपि-महालेखाकार, झारखण्ड, रांची/कोषागार पदाधिकारी, सचिवालय कोषागार, प्रोजेक्ट भवन, धुर्वा, रांची को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित।


सरकार के प्रधान सचिव।

Local Residential Certificate Format [स्थानीय निवासी प्रमाण-पत्र का प्रारूप]

कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग, झारखण्ड सरकार के पत्र संख्या – 14/स्थानीयता नीति-14-03/2016 का 4650, दिनांक 02 जून 2016 के आलोक में झारखण्ड का स्थानीय निवासी प्रमाण पत्र का प्रारूप

झारखण्ड का स्थानीय निवासी प्रमाण पत्र

प्रमाण पत्र संख्या :-

दिनांक :-

प्रमाणित किया जाता है कि श्री/श्रीमती/सुश्री
पिता/पति श्री पता – ग्राम/वार्ड/शहर
पो 0 थाना जिला के
स्थानीय निवासी हैं और यह प्रमाण पत्र कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग, झारखण्ड सरकार के संकल्प संख्या – 3198 दिनांक 18.04.2016 की कंडिका – में उल्लिखित प्रावधानों के आलोक में निर्गत किया गया है। प्रमाण पत्र धारक की ओर से झारखण्ड के अतिरिक्त किसी अन्य राज्य/केन्द्रशासित प्रदेश के स्थानीय निवासी नहीं होने का प्रतिज्ञान की प्रतिबद्धता की गई है।

स्थान :-

दिनांक :-

कार्यालय का मुहर

प्रमाण पत्र निर्गत करने वाले
पदाधिकारी का नाम एवं पदनाम

अनुलग्नक - III

परिशिष्ट-1

Government of Jharkhand

(Name & Address of the authority issuing the certificate)

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. _____ Date: _____

VALID FOR THE YEAR _____

This is certify that Shri/Smt./Kumari _____
son/daughter/wife of _____ permanent resident of
_____ village/Street _____ post Office
_____ District _____ in the State/Union
Territory Economically Weaker Sections, since the gross annual income* of his/her
'family** is below Rs. 8 Lakh (Rupees Eight Lakh only) for the financial year
_____. His/her family does not own or possess any of the following
assests***:

- I. 5 acres of agricultural land and above;
 - II. Residential flat of 1000 sq. ft. and above;
 - III. Residential plot of 100 sq. yards and above in notified municipalities;
 - IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.
2. Shri/Smt./Kumari _____ belongs to the _____
caste which is not recognized as a Scheduled Castes, Scheduled Tribe and OBC/ EBC-
I/BC-II.

Signature with seal of office _____

Name _____

Designation _____

Recent Passport size
attested Photograph
of the applicant

*Note1: Income covered all sources i.e. salary, business, profession, etc.

**Note2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

***Note3: The property held by a "Family" in different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

अनुलग्नक – IV

Caste Certificate Format (SC / ST) [जाति प्रमाण-पत्र का प्रारूप (अनुसूचित जाति / जनजाति)

प्रपत्र - IV
Amended

FORM OF CASTE CERTIFICATE TO BE ISSUED TO PERSONS BELONGING TO A SCHEDULED CASTE OR SCHEDULED TRIBES APPLYING FOR APPOINTMENT TO POSTS/ADMISSION UNDER THE GOVERNMENT OF JHARKHAND

This is to certify that Shri/Smt./Kumari Son/ Daughter of Shri/Smt. of Village/ Town District/ Division* of the State/Union Territory belongs to the Caste/Tribe which is recognized as Scheduled Caste/Scheduled Tribe under :

- *The Constitution (Scheduled Caste) Order, 1950
- *The Constitution (Scheduled Tribe) Order, 1950
- *The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- *The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

[As amended by the Scheduled Castes and Scheduled Tribes lists (Modification) Order, 1956, the Bombay Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1971 and the North Eastern Areas (Reorganization) Act, 1976]

- *The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956.
- *The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976
- *The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962
- *The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962
- *The Constitution (Pondicherry) Scheduled Castes Order, 1964.
- *The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967.
- *The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968
- *The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968
- *The Constitution (Nagaland) Scheduled Tribes Order, 1970
- *The Constitution (Sikkim) Scheduled Castes Order, 1978
- *The Constitution (Sikkim) Scheduled Tribes Order, 1978
- *The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989
- * The Constitution (SC) Orders (Amendment) Act, 1990.
- * The Constitution (ST) Orders (Amendment) Ordinance Act, 1991.
- * The Constitution (ST) Orders (Amendment) Ordinance Act, 1996.
- * The Constitution (Scheduled Castes) Orders (Amendment) Act, 2002.
- * The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002.
- * The Scheduled Castes and Scheduled Tribes orders (Amendment) Act, 2002.

2. Shri/Smt./Kumari* and/or* his/her* family ordinarily reside (s) in Village/Town*
.....District/Division* of the State/Union Territory* of

3. This certificate is valid till further orders or till any change made in Central Caste list under SC/ST category for Jharkhand.

Note :

(a) The term 'ordinarily reside' (s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

(b) The authorities competent to issue the caste certificate are indicated below:

- (i) District Magistrate/Additional Magistrate/Collector/Additional Deputy Commissioner /Deputy Collector/1st Class Stipendiary Magistrate/Sub-Divisional Magistrate /Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate)
- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tahsildar.
- (iv) Sub Divisional Officer of the area where the candidate and/or his family resides.

Signature.....

Designation

(with seal of office)

Place.....

Date.....

प्रपत्र - XI

**FORM OF NON-CREAMY LAYER CERTIFICATE TO BE PRODUCED BY EXTREMELY BACKWARD CLASSES/
BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS/ADMISSION TO STATE EDUCATIONAL
INSTITUTIONS UNDER THE GOVERNMENT OF JHARKHAND**

This is to certify that Son/ Daughter of
..... Wife of (in case of married woman)
of Village/ Town..... District/Division*..... of the
State/Union Territory belongs to the Caste which
is recognized as Backward Class under : Backward Class (Annexure-I/II) of Jharkhand Reservation of Vacancies
and Posts (for Scheduled Castes, Scheduled Tribes and Other Backward Classes) Act - 2001 *** and professes
..... Religion.

2.* and/or* his/her* family ordinarily reside (s) in Village/Town*
..... District/Division* of the State/Union Territory* of Jharkhand.

3. This is also to certify that he/she does not belong to the Persons/Sections (Creamy layer)
mentioned in Column 3 of the Schedule to the OM No. 36012/22/93-Esst (SCT) dated 08-09-1993 of Department
of Personnel and Training, Government of India as adopted by the Department of Personnel, Administrative
Reforms and Official languages vide Resolution No-3482 dated 10.06.2002.

4. This certificate is issued on the basis of declaration made by applicant and his/her parents in
terms of rule of exclusion enumerated in OM No. 36012/22/93-Esst (SCT) dated 08-09-1993 and is valid for one
year from the date of issue. This certificate will, however, be valid if it is enclosed with current declaration of
being non-creamy layer, for the financial year in which such declaration is made in the form-15 specified for the
purpose.

Signature.....

Designation

Place.....

(with seal of office)

Date.....

अनुलग्नक - V

अनुबन्ध-1

संस्थान/अस्पताल का नाम और पता

प्रमाण पत्र सं.

तारीख

निःशक्तता प्रमाण पत्र

चिकित्सा बोर्ड के अध्यक्ष द्वारा विधिवत प्रमाणित उम्मीदवार का हाल का फोटो जो उम्मीदवार की निःशक्तता दर्शाता हो।

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी
सुपुत्र/पत्नी/सुपुत्री आयुक्त लिंग
पहचान चिन्ह निम्नलिखित श्रेणी की स्थायी निःशक्तता
से ग्रस्त -

- क. गति विषयक (लोकोमीटर) अथवा प्रमस्तिष्कीय पक्षाघात (फॉल्लिज)
- (i) दोनों टांगे (बी एल) - दोनों पैर प्रभावित किन्तु हाथ प्रभावित नहीं
- (ii) दोनों बाहें (बी ए) - दोनों बाहें प्रभावित (क) दुर्बल पहुँच
(ख) कमजोर पकड़
- (iii) दोनों टांगे और बाहें (बी एल ए) - दोनों टांगे और दोनों बाहें प्रभावित
- (iv) एक टांक (ओ एल) - एक टांग प्रभावित (दायां या बायां)
(क) दुर्बल पहुँच
(ख) कमजोर पकड़
(ग) गति विभ्रम (अटैक्सिस)
- (v) एक बांह (ओ ए) - एक बांह प्रभावित
(क) दुर्बल पहुँच
(ख) कमजोर पकड़
(ग) गति विभ्रम (अटैक्सिस)
- (vi) पीठ और नितम्ब (बी एच) - पीठ और नितम्ब में कड़ापन (बैठ और झुक नहीं सकते)
- (vii) कमजोर मांस पेशियां (एम डब्ल्यू) - मांस पेशियों में कमजोरी और सीमित शारीरिक सहनशक्ति।
- ख. अंधापन अथवा अल्प दृष्टि
- (i) बी - अंधापन
- (ii) पी बी - आंशिक रूप से अंधता
- ग. कम सुनाई देना
- (i) डी - बधिर
- (ii) पी डी - आंशिक रूप से बधिर
(उस श्रेणी को हटा दें तो लागू न हों)

C:\Amit Kumar A.K.S.K.S Section-7\sunh.kh.doc

2. यह स्थिति में प्रगामी है/गैर प्रगामी है/इसमें सुधार होने की संभावना है/सुधार होने की संभावना नहीं है। इस मामले का पुनर्निर्धारण किए जाने की अनुशंसा नहीं की जाती। वर्षों महीनों की अवधि के पश्चात् पुनर्निर्धारण किए जाने की अनुशंसा की जाती है।
3. उनके मामले में निःशक्तता का प्रतिशत है।
4. श्री/श्रीमती/कुमारी अपने कर्तव्यों के निर्वहन के लिए निम्नलिखित शारीरिक अपेक्षाओं को पूरा करते/करती है :-
- (i) एफ - अंगुलियों को चलाकर कार्य कर सकते/सकती है। हाँ/नहीं
- (ii) पी पी - धकेलने और खींचने के जरिए कार्य कर सकते/सकती हैं/ हाँ/नहीं
- (iii) एल - उठाने के जरिए कार्य कर सकते/सकती हैं। हाँ/नहीं
- (iv) के सी - घुटनों के बल झुकने और दबक कर कार्य कर सकते/सकती हैं। हाँ/नहीं
- (v) बी - झुक कर कार्य कर सकते/सकती हैं। हाँ/नहीं
- (vi) एस - बैठकर कार्य कर सकते/सकती हैं। हाँ/नहीं
- (vii) एस टी - खड़े होकर कार्य कर सकते/सकती हैं। हाँ/नहीं
- (viii) डब्ल्यू - चलते हुए कार्य कर सकते/सकती हैं। हाँ/नहीं
- (ix) एस ई - देख कर कार्य कर सकते/सकती हैं। हाँ/नहीं
- (x) एच - सुनने/बोलने के जरिए कार्य कर सकते/सकती हैं। हाँ/नहीं
- (xi) आर.डब्ल्यू - पढ़ने और लिखने के जरिए कार्य कर सकते/सकती हैं। हाँ/नहीं

(डॉ) (डॉ) (डॉ)
 सदस्य सदस्य अध्यक्ष
 चिकित्सा बोर्ड चिकित्सा बोर्ड चिकित्सा बोर्ड

चिकित्सा अधीक्षक/मुख्य चिकित्सा अधिकारी/
 अस्पताल के मुखिया द्वारा प्रतिहस्ताक्षरित,
 (मुहर सहित)

जो लागू न हो काट दें।

C:\Anur Kumar A.K.S.K.S:\Section-7\sunlekh.doc

झारखण्ड सरकार
कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग

संकल्प

विषय :- झारखण्ड राज्य में निवासरत आदिम जनजाति समुदायों के सदस्यों को आरक्षण की विशेष सुविधा।

झारखण्ड पदों एवं सेवाओं की रिक्तियों में आरक्षण (अनुसूचित जातियों, अनुसूचित जनजातियों, पिछड़े वर्गों के लिए) अधिनियम, 2001 एवं अन्य अनुषंगी संकल्पों के अनुसार राज्य के सभी प्रकार के राज्यस्तरीय स्थापनाओं में आरक्षण की व्यवस्था निम्नवत की गई है :-

(क)	अनुसूचित जाति	-	10 प्रतिशत
(ख)	अनुसूचित जनजाति	-	26 प्रतिशत
(ग)	अन्य पिछड़ा वर्ग(अनु-01)	-	8 प्रतिशत
(घ)	पिछड़ा वर्ग(अनु-02)	-	6 प्रतिशत

2. संविधान (अनुसूचित जनजाति) आदेश, 1950 (अद्यतन संशोधन) के अनुसार झारखण्ड राज्य के लिए अनुसूचित जनजाति के रूप में सूचीबद्ध 32 जनजातीय समुदायों में से असुर, बिरहोर, बिरजिया, कोरवा, सावर (हिल खड़िया सहित), माल पहाड़िया, परहेया एवं सौरिया पहाड़िया की पहचान आदिम जनजाति (Primitive Tribal Group) के रूप में की गई है। ये जनजातियाँ अन्य अनुसूचित जनजातियों की तुलना में सुदूर ग्रामों, घने जंगलों, उँचे पहाड़ इत्यादि दुर्गम स्थानों पर निवास करते हैं। ये अपनी जीविका के लिए वनाखेट, झूमकृषि एवं खाद्य संग्रहण इत्यादि पर निर्भर हैं। वनों पर बढ़ते हुए दबाव एवं उनके संरक्षण की आवश्यकता तथा न्यून साक्षरता दर के कारण इनकी स्थिति में विशेष परिवर्तन नहीं दीख रहा है।

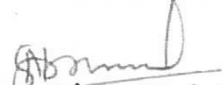
3. वर्ष 2011 की जनगणना प्रतिवेदन के अनुसार झारखण्ड राज्य में आदिम जनजातियों की संख्या 2,92,359 है जो राज्य में अनुसूचित जनजाति की कुल आबादी का 3.38 प्रतिशत रही है। उस वर्ष अनुसूचित जनजाति की साक्षरता दर 47.44 प्रतिशत की तुलना में इनकी साक्षरता मात्र 30.94 प्रतिशत रही है।

आदिम जनजातियों के शिक्षित बेरोजगार युवक/युवतियों को सामान्य प्रक्रिया में छूट देकर तृतीय/चतुर्थ वर्गीय पदों पर सीधी नियुक्ति की व्यवस्था करने सम्बन्धी कल्याण विभाग द्वारा लिये गये निर्णय के बावजूद इनकी स्थिति में अपेक्षित सुधार नहीं पाया गया।

4. सम्यक् विचारोपरान्त राज्य सरकार द्वारा यह निर्णय लिया गया है, कि :-
- (I) संविधान के अनुच्छेद 16(4) के तहत आदिम जनजातियों को न्यूनतम 2 प्रतिशत पद उपलब्ध कराया जाय, जो अनुसूचित जनजाति के लिए चिन्हित पद में से विनियमित होगा। यह आरक्षण क्षैतिज रूप से उपलब्ध होगा।
 - (II) ये पद आदिम जनजातियों के वैसे अभ्यर्थियों से भरे जायेंगे, जो न्यूनतम अर्हतांक प्राप्त करते हों। मेधा सूची में यदि अनुमान्य आदिम जनजाति के सदस्य स्वतः आ जाते हैं तो आदिम जनजाति के लिए अलग से अभ्यर्थी के चयन की अपेक्षा नहीं होगी, किन्तु यदि आदिम जनजाति के सदस्य अनुसूचित जनजाति की मेधा सूची में नहीं आते, तो उन्हें मेधा क्रमानुसार 2 प्रतिशत पद उपलब्ध करा दिये जायेंगे। न्यूनतम अर्हतांक प्राप्त करनेवाले आदिम जनजाति के अभ्यर्थियों के अभाव में से ये पद रिक्त नहीं रहेंगे अपितु अनुसूचित जनजाति के अन्य योग्य उम्मीदवारों से भरे जायेंगे अर्थात् कोई बैकलॉग नहीं होगा।
 - (III) यह व्यवस्था राज्य स्तरीय/जिला स्तरीय सभी पदों एवं सेवाओं की रिक्तियों में रहेगी।
 - (IV) यह व्यवस्था संविधान के अनुच्छेद 15(4) के अधीन राज्य स्तरीय एवं जिला स्तरीय विनिर्दिष्ट शिक्षण संस्थानों में नामांकन में भी उपलब्ध होगी।
 - (V) इन आदिम जनजातियों के लिए प्रतियोगिता परीक्षा में बैठने के अवसरों की संख्या तथा प्रवेश की अधिकतम आयु सीमा वही होगी जो अनुसूचित जनजाति को अनुमान्य है।

आदेश:- आदेश है कि सर्व साधारण की जानकारी के लिए इसे राजकीय गजट में प्रकाशित किया जाय और इसकी प्रति महालेखाकार, झारखण्ड/सभी विभाग/सभी विभागाध्यक्ष/ सभी प्रमंडलीय आयुक्त/ सभी उपायुक्त को सूचनार्थ एवं आवश्यक कार्रवाई हेतु भेजी जाय।

झारखण्ड राज्यपाल के आदेश से,


(एन0एन0 पाण्डेय) 28.6.16

सरकार के अपर मुख्य सचिव।

